

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Nicole Berry
1536 E 73RD PL FL 1
Chicago, IL 60619-2102



0313315028

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 10:38 AM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 13544119 "Berry" Lender ID: 452/13544119 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICOLE BERRY, A SINGLE WOMAN NEVER MARRIED
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 04/20/2000 and Recorded 05/10/2000 as Instrument No. 00333652
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 1 ROBERTSON'S SUBDIVISION OF LOTS 11 TO 24, BOTH INCLUSIVE IN SLAWSON'S SUBDIVISION ON THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 20-26-222-025
Property Address: 1536 E 73rd Pl, Chicago, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On February 26, 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY

EGO-20030226-0074 ILCOOK COOK IL BAT: 22997 KXILSOM1



47
PZ
5-
M7
JHC

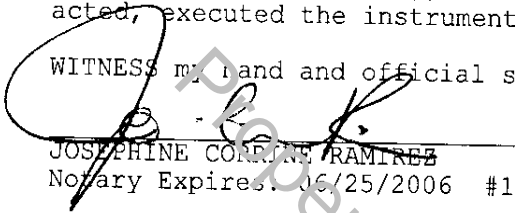
UNOFFICIAL COPY

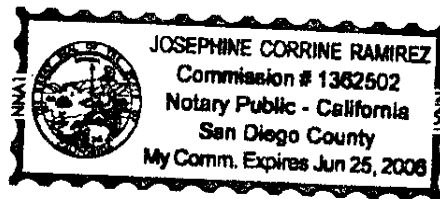
Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON February 26, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20030226-0074 ILCOOK COOK IL BAT. 22997/1354411 KXIL SOM1

Property of Cook County Clerk's Office