

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

KAREN DILLS  
P O BOX 26966  
GREENSBORO, NC 27419-6966



0313316093

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/13/2003 09:31 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02  
Loan #: 0006083216  
Investor Loan #: 0006083216  
PIN/TaxID #: 17-17-206-013-1020  
Property Address:  
939W MADISON  
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TERRY KURZYNSKI, AN UNMARRIED MAN**  
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**  
Loan Amount: \$ **246,000.00** Date of Mortgage: **01-25-2002** Certificate #:  
Date Recorded: **02-25-2002**

Microfilm:  
Document #: **0020213590**

Comments:

Legal Description : **LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/20/03**.

**American National Bank & Trust Co of Chicago**

Deborah C Pitts  
Assistant Secretary

Brenda Low  
Vice President

State of **NC**  
County of **Guilford**

On this date of **2/20/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Deborah C Pitts**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**

S-y  
P-2  
M-y  
KB

**UNOFFICIAL COPY****Items:**

UNIT NUMBER 309 AND P-14 IN THE MADISON CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1, 2, 4 AND 5 IN SUPERIOR COURT PARTITION LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office