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Loan No. 000000000000005703588517

After Recorded Return to: MARQUIS TITLE COMPANY 6060 N. MILWAUKEE AVE CHICAGO IL 60646 0313315245

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2003 02:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having releived full payment of all sums secured to be paid by the mortgage dated June 2°, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95428110, releases conveys and quit claims unto WOJCIECH KOZIUK AND KATARZYNA KOZIUK, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PARCEL 1: UNIT 104D IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 29 AS DELINEATED ON THE SURVEY OF CERTAIN LOIS OR PARTS THEREOF IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE TYIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLAYATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 17, 1979 AS DOCUMENT 25053461, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID PECLARATION. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS AND PUBLIC UTILITIES AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS NUMBER 25053432.

PIN #: 09-10-401-085-1004

8900 DAVID PL 1D, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 3, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President 0313316245 Page: 2 of 2

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 3, 2003.



This document was prepared by: of the office ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 SUSAN STEPHENSON