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Loan No. 000000000000001938256764

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, #300 HOUSTON, TEXAS 77090 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2003 12:00 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 12, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois. as Document 99907409, in Book 7932, at Page 0245, releases, conveys and quit claims unto JOHN M HUSAR AND JODIE L HUSAR HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 0219231012

1198 MONARCH LANE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, February 28, 2003.

CHASE MORTGAGE COMPANY

BY: CHRIS WHITE

Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and volun tary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 28, 2003.



in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. STITE 300 HOUSTON, TEXAS 77090 NEKIA MARTIN



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LOT 12 IN BLOCK 6 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE IN THE ELLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT 86435380, IN Or Coot County Clert's Office