

UNOFFICIAL COPY

RECORDING REQUESTED BY: AND PREPARED BY:

Jane Rogers

WHEN RECORDED MAIL TO:



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 12:53 PM Pg: 1 of 2

HOME MORTGAGEE CORPORATION
799 Roosevelt Rd. Bldg. 3 Suite 220
Glen Ellyn IL. 60137

Loan No: 17348 - Mortgage filed
HMC#:

3/2/2003 0030166524

CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned hereby grants, assigns and transfer to:

**FIRST HORIZON HOME LOAN CORPORATION
IT'S SUCCESSORS AND/OR ASSIGNS
4000 HORIZON WAY
IRVING, TEXAS 75063**

All beneficial interest under that certain Note and Deed of Trust dated :
Executed by: COLLEEN M. MULCAHY Trustor,

To: HOME MORTGAGEE CORPORATION, Trustee,
0021033450

And recorded as Instrument No. on 09/21/02 in Book/Reel,
Page/Image , Official Records in the County Recorder's
office of COOK County, IL , describing land therein as:

SEE ATTACHED

Together with the Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to be accrued under said Deed of Trust.

Dated: 9/10/02

State of ILLINOIS)s.s
County of DUPAGE)s.s.

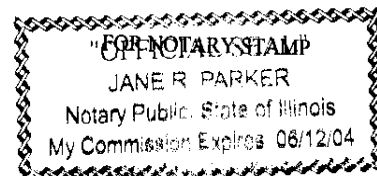
On 9/10/02 before me, Undersigned
A Notary Public in and for said County and State,
Personally appeared: Aforementioned
And is personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted,
executed the instrument.

By:
O. ROBT. BRUNNER, VICE PRESIDENT
HOME MORTGAGEE CORPORATION

By:
Jane Gordon, Secretary
HOME MORTGAGEE CORPORATION

WITNESS my hand and official seal.

Signature



UNOFFICIAL COPY**LEGAL DESCRIPTION**

PARCEL A: UNIT 321 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 AND 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS:

WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE P-73, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

Note for information:

Permanent Index No. 17-08-443-042-1076

Commonly known as 26 N. May, Chicago, IL 60607

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.