JNOFFICIAL

## RELEASE DEF

## MAIL TO:

DAWN K. KRONES and EDWARD A. KRONES

1230 ALLISON LN

SCHAUMBURG, IL 60194

NAME AND ADDRESS OF PREPARER

DRAPER AND KRAMER MORTGAGE CO 33 WEST MONROE STREET, SUITE 1900

CHICAGO, IL 60603

D&K LOAN #: 0020014833

Known All Men by These Presents, That

DRAPER AND KRAMEP, N'ORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of wherear is hereby confessed, do hereby remise, convey, release and quit claim unto

DAWN K. KRONES, WIFE AND HUSB'AND and EDWARD A. KRONES,

of the County of Cook and the State of Illino s, 'll rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 13th day of November A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 08060909 to the premises therein described, situated in the County of Cook, State of Illirois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1230 ALLISON LN, SCHAUMBURG IL 60194

PIN Number: 07-17-403-041-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet togeth: r w th all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 19th day of March, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Eugene "Gene" Moore Fee: \$28.50

RECORDER'S STAMP

Cook County Recorder of Deeds Date: 05/13/2003 09:10 AM Pg: 1 of 3

Sharon S

lames DiGiacomo

**ASST. SECRETARY** 

VICE PRESIDENT

0313319046 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this // day of \_\_/\_/c My commission expires on August 16, 2005 "Official Seal" REBECCAL, CRYAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-16-05 Clark's **IMPRESS SEAL HERE** FROM TO

0313319046 Page: 3 of 3

## UNOFFICIAL CC

3457/0235 30 001 Page 1 of 1998-11-23 11:51:42 Cook County Recorder



The Northern Trust Company 50 S. LaSalle Street Chicago, IL 60675

Prepared by: Michelle Lopez BB-AA Chicago, IL 60675

Conventional

**MORTGAGE** 

THIS MORTGAGE ("Security Instrumer,") is given on

November 13, 1998

. The mortgagor is

Dawn K. Krones, Husband and Wilce and Edward A. Krones

-WIFE AND HUSBAND

("Borrower"). This Security Instrument is given to The Northern Trust Company

which is organized and existing under the laws of address is 50 S. LaSalle Street, Chicago, IL 60675

, and whose

[Street, City],

One Hundred Forty Eight Thousand and 00/100--

("Lender"). Borrower owes Lender the principal sum of

Deliars (U.S. \$148,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 565 IN STRATHMORE, SCHAUMBURG UNIT NO. 7 BEING A SUBDIVISON OF PARTS OF SECTION 16, SECTION 17 AND SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT 21469627, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-17-403-041-0000

which has the address of 1230 Allison Lane, Schaumburg

Illinois 60194 [Zip Code] ("Property Address");

ILLINQIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 -6R(IL) (9608).01

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CTI