

UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 08:20 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611107228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2003 executed by

JACOB ZARETSKY AND
IRENE ZARETSKY, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0313319000

COOK

, page(s)

, as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3084 ANTELOPE SPRINGS, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

COOK

AMERICAN UNITED MORTGAGE

On APRIL 2, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

EUGENE SALGANIK

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Gene Stasevsky

County,

My Commission Expires

3.26.05

By:

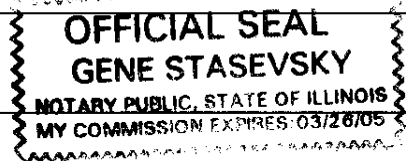
Its:

EUGENE SALGANIK
VP

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PARCEL 1:

UNIT 3084 BUILDING 5 IN PHEASANT CREEK CONDOMINIUM NO. 3, AS DELINEATED ON THE SURVEY OF THE SURVEY OF PART OF LOT 'B' IN WHITE PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23959365, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT 22648909, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1977 AND KNOWN AS TRUST NUMBER 1068750 TO ROBERT G. SHMIKLER DATED FEBRUARY 10, 1978 AND RECORDED FEBRUARY 21, 1978 AS DOCUMENT 24334101 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN 04-08-200-033-1027

Property of Cook County Clerk's Office