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UNOFFICIAL COPY



Prepared By:

JEANNE SCHACHT
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2003 12:32 PM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611342577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 2003**
executed by
ANN M. KEEN, A SINGLE WOMAN

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No.

0313320143

Cook page(s) _____, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4241 N. Kimball Avenue, #3, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

PACOR MORTGAGE CORP.

COUNTY OF **COOK**

On **APRIL 25, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Randall A. Papp
known to me to be the **President**
and

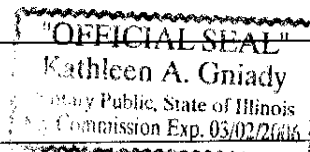
Randall A. Papp
By: **Randall A. Papp**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Kathleen A. Gniady*
Cook County,

Witness:



My Commission Expires **03/02/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATCF, INC.

UNOFFICIAL COPY

611342577

RIDER - LEGAL DESCRIPTION

4241-3
UNIT ~~XXXX~~ IN KIMBALL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN BLOCK 3 IN WILLIAM H.
CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0021291143, TOGETHER
WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

13-14-412-020