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Eugene \*Gene\* Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/13/2003 12:37 PM Pg: 1 of 2

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This Instrument Prepared By:



After Recording Return To:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD,  
SUITE 200  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 634125060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003 executed by HEIDI R. WALTON, AN UNMARRIED WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

*H.R.W.*

P.I.N.: 17-04-222-062-1/004 1104

Commonly known as: 1255 N SANDBURG TERRACE UNIT #2604, CHICAGO, ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On 2-24-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PARTON S. PITTS

*Barton S. Pitts*  
By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Ewa Goracki*  
Witness:

Notary Public *Pamela M. Gonzalez*  
My Commission Expires: 04-04-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

Loan Number: 634125060

Date: FEBRUARY 24, 2003

Property Address: 1255 N SANDBURG TERRACE UNIT #2604, CHICAGO, ILLINOIS  
60610

## EXHIBIT "A"

### LEGAL DESCRIPTION

Unit no. 2604-E Ellet House Condominium as delineated on a survey of lot 15 (except the North 48.50 feet of the West 180 feet thereof) and also except that part of the South 92.27 feet of the West 137.805 feet of said lot lying above elevation -18.50 feet, City Datum, in Chicago Land Clearance Commission number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's addition to Chicago, and certain resubdivision, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 25267212 and registered as document number LR3134592, together its undivided percentage interest in the common elements.

*J.R.W.*

A.P.N. # : 17-04-222-062-~~1004~~ 1104

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