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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/13/2003 12:00 AM Pg: 1 of 4

1271588 2

**ASSIGNMENT  
OF  
MORTGAGE**

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Property of Cook County Clerk's Office

ATGF, INC.

# UNOFFICIAL COPY



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **100 E Woodfield Rd #102 Schaumburg, IL 60173** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **March 11, 2002**, made and executed by **JOHN P MOXLEY, a married man** and **CONSTANCE MOXLEY, a married man**, Husband And Wife *JK*

to and in favor of **Mortgage Link LTD**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Three Hundred Forty Eight Thousand Five Hundred and no/100** (\$ **348,500.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0313320104**) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 11, 2003**

**Mortgage Link LTD**

Witness \_\_\_\_\_

By: Susan Aucler (Assignor)  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

**ATTORNEY IN FACT** (Title)

Seal: \_\_\_\_\_

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on March 11, 2003  
by Susan Aucler

as attly in fact  
of **Mortgage Link LTD**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Link LTD**

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LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTHEAST CORNER TO A POINT ON THE WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES 661.36 FEET NORTH OF THE SOUTHWEST CORNER, IN COOK COUNTY, ILLINOIS.

PROP: 2014 E. EASTMAN COURT ARLINGTON HEIGHTS, IL 60004

PERMANENT INDEX NUMBER: 03-28-304-023