

UNOFFICIAL COPY



0313322045

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/13/2003 09:49 AM Pg: 1 of 2

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**, (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **SUSAN E. BELL, AN UNMARRIED WOMAN** to **UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage **Dated: 11/18/2002** is recorded in the State of IL, County of Cook on **12/20/2002, Document # 002141804**
AMOUNT: \$ 242,000.00
SEE ATTACHED EXHIBIT A

Property Address: 935 WEST LELAND UNIT 3W CHICAGO IL 60640

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/28/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:

S. A. Wileman, Vice President

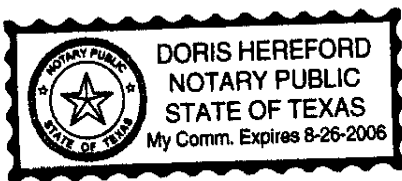


BELL CITI AJW *01118880*

State of Texas

County of Tarrant

On 2/28/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**



Notary public, Doris Hereford

My Commission Expires: August 26, 2006

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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 3-W IN LELAND COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN JOHN N. YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96961574, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P.S. 3-W AND STORAGE SPACE 3-W, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96961574.

14-17-212-006

935 W. LELAND , CHICAGO, IL 60640

01118880

Cook County, IL

CITI-W/UNIVERSAL/CFM