## UNOFFICIAL CO

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/13/2003 09:22 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10330965

The undersigned cortifies that it is the present owner of a mortgage made by SAMUEL MURTLLO

and recorded in the office of the Recorder to REAL MORTGAGE CORP. bearing the date 10/20/98 County, in the State of or Registrar of Titles of COOK as Document Number 98959417 The above described mortgage is, with the note accompanying it, The recorder of said county fully paid, satisfied, and discharged. is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:5721 S TRUMBULL AVE

CHICAGO, IL 60629

PIN# 19-14-216-009-0000

WASHINGTON MUTUAL BANK, FA successor by rerger to North

American\Mortgage Company

By:

Mike Hoy

Vice Presiden

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 92/20/03

by Mike Hoy of WASHINGTON MUTUAL BANK, FA

behalf of said CORPORATION.

Magros Martinez Nota y Public, State of Florida My Commission Exp. Dec.16, 2006 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILLING HILLING HILLING HSLRL XY 16199 WS

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

10330965

LOT 40 AND THE NORTH 3.9 9 FEET OF LOT 39 IN BLOCK 1 IN EBERHART, ROBINSON AND GOOD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office