UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0625034610

DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Scott Pierce Traci Pierce 1332 Bladon Rd Schaumburg, IL 60195

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT PIERCE. A MARRIED MAN AND TRACI PIERCE, A MARRIED WOMAN as Mortgagor, and recorded on 09/03/2002 \$50.50 as document number 0020963972 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned herely releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed nerewith

Commonly known as 1332 Bladon Rd, Schaumburg IL 60195

PIN Number 07093060210000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 28, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA CLAIRDAY Vice President

STATE OF Florida) SS

COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 28, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 007 P1N

JESSICA FALLON

Notary Public - State of Florida

My Comm. Expires Nov 11, 2006

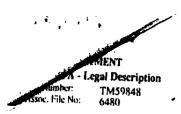
Commission # DD163701

Notary Public

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Pate: 05/13/2003 03:00 PM Pg: 1 of 2

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

20963972

COMMITMENT - LEGAL DESCRIPTION

LOT 21 IN BLOCK 5 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT NO. 205 00)49 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

OOOT COUNTY CLEAT'S OFFICE

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