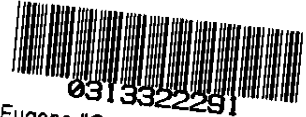


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622812580



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 03:00 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Marilyn Martinez
7101 W 166th St 1b
Tinley Park, IL 60477

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARILU MARTINEZ, UNMARRIED PERSON

as Mortgagor, and recorded on 05/22/2002 \$51.50 as document number 0020580521 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 7101 W 166th St 1b, Tinley Park IL 60477

PIN Number 28193070171002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 28, 2003
ABN-AMRO Mortgage Group, Inc.

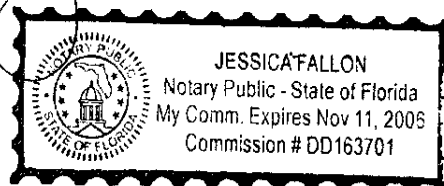
By Paula Clairday
PAULA CLAIRDAY
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 28, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 007 PIN

Jessica Fallon
Notary Public



SV
22
Solo
my
J.M.

UNOFFICIAL COPY

0020580522 Page 3 of 3

UNIT 18 IN TINLEY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 99582848, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

28-19-307-07-1002

COOK County Clerk's Office