

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 05/13/2003 04:03 PM Pg: 1 of 3

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (h)(3))

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:
Otis Henderson and Stella Henderson
Joint Tenants
1635 S 18th Ave
Maywood IL 60153
The West 1/2 of Lot 24 (except the North 3 feet) in Henry W.

12-031
7905487
4627
0020847624
Rec: 08-02-02

On 07/19/2002, and recorded in Book _____, Page _____, or Document _____ of the records of Cook County, State of IL, Specialty Mortgage Corporation does hereby sell, assign, transfer and set over unto:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgage/beneficiary herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and assigned to the assignee hereof.

APN: 15151260240000

Specialty Mortgage Corporation

2901 Juan Tabo NE, Ste 100

Albuquerque, New Mexico 87112

Paula J. Speegle
Paula J. Speegle
Vice President
Date of Assignment
7/24/02

[Signature]
Witness

[Signature]
Witness

CORPORATE ACKNOWLEDGEMENT

State of New Mexico
County of Bernalillo

: ss

This instrument was acknowledged before me on July 24, 2002 by Paula J. Speegle, Vice President and Director of Operations of Specialty Mortgage Corporation.

[Signature] my commission expires 8-24-04
NOTARY PUBLIC

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4627



7905487

HENDERSON OTIS
MERS:

Property of Cook County Clerk's Office

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OF COOK
(Name of Recording Jurisdiction)

THE WEST 1/2 OF LOT 24 (EXCEPT THE NORTH 3 FEET) IN HENRY W.
AUSTIN'S SUBDIVISION OF BLOCK 1, 8 AND 9 IN JAMES WALLACES
ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

