UNOFFICIAL COPY

When recorded, return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822



Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 05/13/2003 04:03 PM Pg: 1 of 3

THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

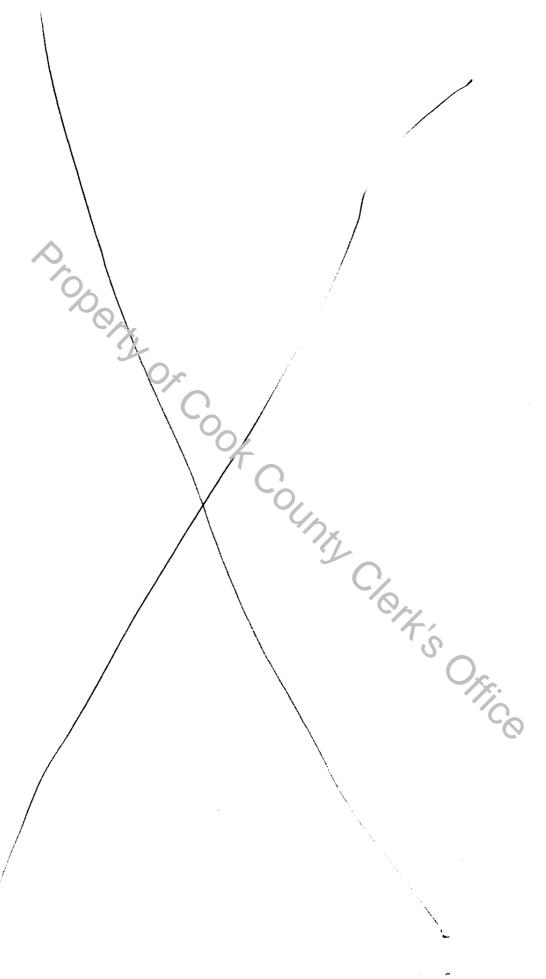
ASSIGNMENT OF MURIGAGE/DEED OF THOSE	
For valuable consideration, the undersigned mortgagee/beneficiary Otis Henderson and Stalla Henderson Joint Tenants 1635 S 18th Ave Maywood IL 60153 The West 1/2 of Lot 24 (except the North 3 feet) in Henry W. On 07/19/2002 and recorded in Book County, State of IL hereby sell, assign, transfer and set over unito: JPMorgan Chase Bank as Trustee, corporation, 2253 worth Ontano, Suithe said mortgage/deed of trust with all the security rights, benefits herein. The note mentioned in and secured by said mortgage/deed to the assignee hereof.	in that certain mortgage/deed of trust, executed by: 12-031 775487 4627 4627 , Page, or Document 0020847624 , Specialty Mortgage Corporation does Rec. 08-02-02 /o Residential Funding te 400, Burbank, CA 91504-3190 s, protection and remedy of the mortgage/beneficiary ed of trust has also on this day been sold and assigned 240000
Specialty Mortgage Corporation	
2901 Juan Tabo NE, Ste 100 Albuquerque, New Mexico 87112 Aula J. Speegle Vice President Date of Assignment Witness CORPORATE ACKNOWLEDGEMENT	
State of New Mexico County of Bernalillo This instrument was acknowledged before me on and Director of Operations of Specialty Mortgage Corporation. Much A There my commission expires NOTARY PUBLIC	94, 3002 by Paula J. Speegle, Vice President

FORM 5113

0313322321 Page: 2 of 3

UNOFFICIAL COPY





0313322321 Page: 3 of 3

UNOFFICIAL COPY

(Name of Re ording Jurisdiction)

THE WEST 1/2 OF LOT 24 (EXCEPT THE NORTH 3 FEET) IN HENRY W.

AUSTIN'S SUBDIVISION OF BLOCK 1, 8 AND 9 IN JAMES WALLACES

ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13,

ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, ILLINOIS. SEC. SCIPAL

OF COLUMN CICATS OFFICE