

# UNOFFICIAL COPY

**Prepared By:**

CENTURY MORTGAGE & FUNDING,  
INC.  
2867 W. OGDEN AVE.  
LISLE, IL 60532

**After Recording Return To:**

CENTURY MORTGAGE & FUNDING,  
  
2867 W. OGDEN AVE.  
LISLE, IL 60532



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/13/2003 08:52 AM Pg: 1 of 3

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

# 46291

LOAN NO. 0023226798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 07, 2003 to secure payment of ONE HUNDRED SEVENTY  
FOUR THOUSAND AND NO/100.  
(U.S. 174,000.00 ) executed by RONALD J. PONDELICEK, SR.

to CENTURY MORTGAGE & FUNDING, INC.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 2867 W. OGDEN AVE., LISLE, IL 60532  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0313326044 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-13-106-021

Commonly known as: 7818 PONDEROSA COURT  
ORLAND PARK, IL 60462

3  
D

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURY MORTGAGE & FUNDING,  
INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: Marshall Finch  
MARSHALL FINCH (Signature)  
EXEC. V.P.

\_\_\_\_\_  
Witness

STATE OF IL

COUNTY OF COOK

On APRIL 07, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson  
Notary Public  
My Commission Expires: 01/14/06

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 112 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 7818 PONDEROSA COURT, ORLAND PARK, IL 60462

Tax ID/PIN Number: 27-13-106-021