UNOFFICIAL COPY

Prepared By:

CENTURY MORTGAGE & FUNDING,

INC.

2867 W. OGDEN AVE. LISLE, IL 60532

After Recording Return To:

CENTURY MORTGAGE & FUNDING,

2867 F. OGDEN AVE. LISLE 60532



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/13/2003 08:52 AM Pg: 1 of 3

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

46291

LOAN NO. 0023226798

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-02!, PLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and t) that certain Real Estate Mortgage dated APRIL 07, 2003 to secure payment of ONE HUNDRED SEVENTY FOUR THOUSAND AND NO/100.

(U.S. 174,000.00) executed by

J. PONDELICEK, SR.

CENTURY MORTGAGE & FUNDING, IN a corporation organized under the laws of ILLINOIS and whose address 2867 W. OGDEN AVE., LISLE, IL 60532 and recorded in Book, Volume, or Libor No. , at page (or as No 0313326 C44), by the COOK County F. ecorder's Office, State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-13-106-021

Commonly known as: 7818 PONDEROSA COURT

ORLAND PARK, IL 60462

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

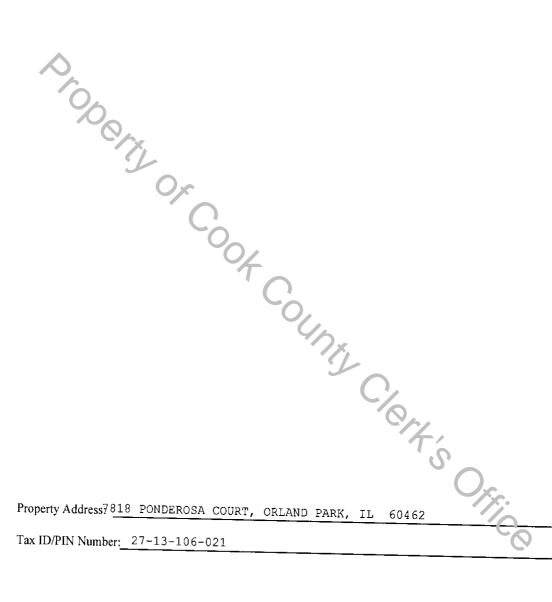
Witness	CENTURY MORTGAGE & FUNDING,INC.	
Williess	(Assignor)	
Witness	By: Meunle	l rie
	MARSHALL FINCH EXEC. V.P.	(Signature)
STATE OF IL		
COUNTY OF COOK		
PALS	representation herein which executed the with	wn to me to be the
(Seal) OFFICIAL SEAL MARK C JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 01/14/06	Notary Public My Commission Expires:	4/06

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LEGAL DESCRIPTION RIDER

LOT 112 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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