

UNOFFICIAL COPY

Prepared By:

Irina Tretyak
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2003 08:49 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

World Title Lending, Inc. Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610948929

880 N. York Road

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Elmhurst, IL 60126**

WASHINGTON MUTUAL BANK, FA

WORLD TITLE # 030212817

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 12, 2003** executed by

**ANDREW RUBANOVICH AND
SOFIA RUBANOVICH, HUSBAND AND WIFE**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

717 LABURNUM RD., NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

AMERICAN UNITED MORTGAGE

COUNTY OF COOK

On MARCH 17, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Eugene "Gene" Moore

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

County,

My Commission Expires [Signature]

By: _____
Its: Eugene "Gene" Moore

By: _____
Its: [Signature]

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Lawyers Title Insurance Corporation

Commitment Number: 030212847

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 19 IN BRANDESS SUBDIVISION IN THE WST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PAT OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-05-315-013

Property of Cook County Clerk's Office