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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/13/2003 09:07 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Mail to:

TACK BAINBRIOGE 1835 DIXIE HWY.

FLOSSMOOR, IL. 60422

Send subsequent tax bills to:

Robert Moralis

Chicago Heights II. 60411

THIS INDENTURE, made this 21st day of April, 2003, between COUNTRYWIDE HOME LOANS, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ROBERT M. MORALIS AND GEORGE MORALIS,

party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the courty of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances increunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 32-17-123-007

ADDRESS(ES): 142 Strieff Avenue, Chicago Heights, IL 60411

0313333059 Page: 2 of 3

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IN WITNESS WHEREOF, said party of the first part has caused its
name to be signed to by its (Office) Assistant Vice President ,
(Name) Janet Palomino , and attested to by
its (Office) Assistant Secretary
(Name) <u>Lucero Pena</u> , the day and year first above written.
year filst above wilden.
COUNTRYWIDE HOME LOADS, INC. :
COUNTRY WIDE HOME DOANS, INC. :
By: Attest: Rugo Pería
Janet Palorino, A.V.P. Lucero Pena, Assistant Secretary
Janet Faroffilo, A.v.F.
State of California) SS.
County of Ventura)
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HERELY CERTIFY that
personally known to me to be a selected Janet Palomino
personally known to me to be a <u>Assistant Vice President</u> of
Countrywide Home Loans, Inc. and Lucero Pena , personally known to me to be a Assistant Secretary of
personally known to me to be a Assistant Secretary of
said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and aclrowledged that they signed,
sealed and delivered the said instrument pursuant to authority
given by the Board of Directors of said connoration, as their free
given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and
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given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this _21s. day of April,
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given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this <u>21s.</u> day of April, 2003. IANIA ARIAS Commission # 1376085
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0313333059 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 24 IN OLYMPIA TERRACE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S):

32-17-123-007

ADDRESS(ES)

142 Strieff Avenue, Chicago Heights, IL 60411

