

UNOFFICIAL COPY



0313333068

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2003 09:58 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials 'JL'

Handwritten initials 'JL'

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSEPH P. KENNEDY AND JEAN B. KENNEDY (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of APRIL, 20 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 99462956, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

LOT 26 IN C.D. JOHNSON'S CANTERBURY PARK UNIT 2, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602



together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-36-100-034 Address(es) of premises: 1312 Oxford Lane, Glenview, Illinois 60025 Witness and and seal, this 8th day of April, 2003.

Signature of Sheila B. Weber (SEAL) SHEILA WEBER, VICE PRESIDENT

Signature of David V. Pinkerton (SEAL) DAVID V. PINKERTON, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 S WABASH, CHICAGO, ILLINOIS 60605 (ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Commission Expires _____

NOTARY

Tom Alford

GIVEN Under my hand and seal this _____ day of _____, 2003

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and SENIOR VP ~~XXXXX~~ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the SENIOR VP ~~XXXXX~~ of said corporation, and personally known to me to be the

_____, a corporation, and DAVID V. PINKERTON, personally

personally known to me to be the VICE President of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

_____, a notary public, VERONICA ARBOLEDA

STATE OF ILLINOIS }
County of COOK }
SS. }