

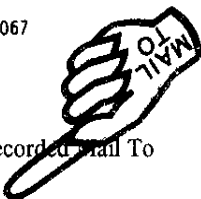
UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2003 10:11 AM Pg: 1 of 2

Prepared By:

EXECUTIVE HOME MORTGAGE CORP.
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

STILL # 284070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0021294137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2003
executed by

THADDEUS M. SZERSZEN, DIVORCED AND NOT SINCE REMARRIED

to EXECUTIVE HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

0313333088
, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

373 WOODVIEW CIRCLE #A, ELGIN, ILLINOIS 60123

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EXECUTIVE HOME MORTGAGE

On APRIL 28, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Al A. Martinez*

known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sally Hall Cook* County,

My Commission Expires *11-14-05*

[Signature]

By: *Al A. Martinez*
Its: *President*

[Signature]

Witness:

OFFICIAL SEAL
SALLY HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-2005
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0021294137

RIDER - LEGAL DESCRIPTION

UNIT 38 A1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93401383, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-210-020-1257