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UNOFFICIAL COPY

When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/13/2003 10:26 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS 2 N. LASALLE STREET SUITE 1920 CHICAGO, IL 60601

293185

[Space Above This Line For Recording Data]

LOAN #: S0304052

PARCEL NUMBER: 24-04-414-007

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 29TH day of APRIL, 2003, executed by NOEL CRUZ AND JENNIFER H. CRUZ, HUSBAND AND WIFE

0313333107 as Borrower, to

SECURITY MORTGAGE, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS

and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 04/29/03

SECURITY MORTGAGE, INC. By ALDAS P. NARIS Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT, and by SECURITY MORTGAGE, INC., the

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH day of APRIL, 2003



Notary Public HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007

Residing at: _____

Handwritten initials

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LEGAL DESCRIPTION

Loan No.: 611449554

Borrower: NOEL CRUZ

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND
STATE OF ILLINOIS, EXCEPTING THEREFROM THE RIGHT OF WAY OF THE
WABASH, ST. LOUIS AND PACIFIC RAILROAD, AS SHOWN IN PLAT RECORDED IN
THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 246086.

24-04-44-007
9329 S. Spruce
Oak Lawn, IL
Cook County Clerk's Office