

UNOFFICIAL COPY



0313335001

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/13/2003 07:32 AM Pg: 1 of 2

Prepared By:

Karen J. NemeC Corley
414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
414 NORTH ORLEANS, SUITE 700
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0319812723

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2003
executed by

Kent A. Korneisel, An Unmarried Man

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 3133 35000

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2306 N. Hoyne, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CORLEY FINANCIAL CORPORATION

COUNTY OF COOK

On 4-9-03 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook County,

My Commission Expires 02-18-06 County,

By: JAMES F. BRADY

Its: PRESIDENT

By: GALE L. LUKAT

Its: SECRETARY

Witness:

OFFICIAL SEAL

KAREN J NEMEC

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/18/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

8115274 -
2072
CITIC - NA - man

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0319812723

RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 5 IN VINCENT, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-108-023-0000