UNOFFICIAL CO

9313442155

This Instrument Prepared By: MORTGAGE SQUARE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/14/2003 01:12 PM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

03-07271 (ANI)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61-17-72468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 2003 executed by ROBERT CELESTE AND DOROTA T. CELESTE

mort# 0313440168

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS
60634

and recorded as Document No.
Recorder of Deeds, State of ILLINOIS

, by the County COOK

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 03-06-107-024

Commonly known as: 1204 W. WESTON DR., ARLINGTON HEIGHTS, ILLINOIS 60004
Together with the note or notes therein described or referred to, the money due and to become true thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 29, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ___

My commission Expires: (73/05/07)

MORTGAGE SQUARE, INC.

INC. AN ILLINOI

By: CHRISTOPHER DRABIK

Its: PRESIDENT

Witness:

"OFFICIAL SEAL"
AGNES BEDNARCZYK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/5/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com

J (5)

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Property Address: 1204 W. WESTON DRIVE

ARLINGTON HEIGHTS, IL 60004

PIN #: 03-06-107-024

LOT 18 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, THIR OF COOK COUNTY CLARK'S OFFICE RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-07271