

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2003 02:27 PM Pg: 1 of 2

Prepared By:

KATHY ROMANO
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0024427437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2003
executed by
Brian P. Taylor AND
Amanda R. Taylor, Husband and Wife, as Tenants by the Entirety

1st AMERICAN TITLE order # 421119

2-2

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. 0313441221, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
897 West Lukas Avenue, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On April 25, 2003 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT
and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

By: JAMES B. DOBBS
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
My Commission Expires

Witness: OFFICIAL SEAL
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 04/02/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0024427437

RIDER - LEGAL DESCRIPTION

LOT 28 IN EAST PEREGRINE LAKE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1998 AS DOCUMENT 98540801, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(PIN. # 02-28-405-015)