

UNOFFICIAL COPY

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RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



0313446376

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 03:05 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: 140200141

PARCEL NUMBER: 19-14-405-036-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 23RD day of APRIL, 2003, executed by
CAROLYN M. PETRAITIS, WIDOWED AND NOW SINCE REMARRIED
AND JOHN A. PETRAITIS AND MARIA IRMA PETRAITIS, HUSBAND AND WIFE

as Borrower, to

ARCHER BANK

, as Lender, was recorded on 0313446376, in Book
, at page , Docket No. , of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

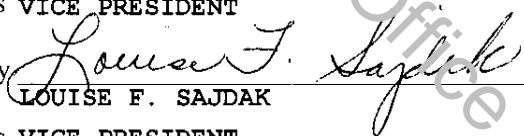
Dated

ARCHER BANK

By 
PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS }
} SS.

By 
LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK }
}

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER

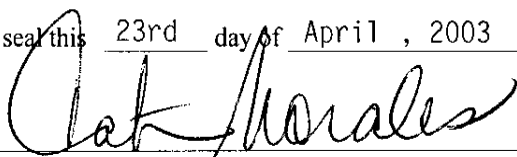
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of ARCHER BANK

, the VICE PRESIDENT

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23rd day of April, 2003

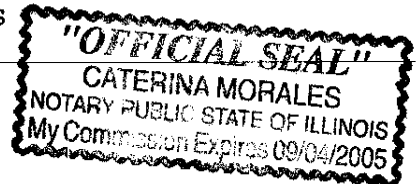
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Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA892WJ.VTX 06/28/2002



For 347

COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION

Loan No.: 140200141

Borrower: CAROLYN PETRAITIS

THE EAST 1/2 OF LOT 84 AND ALL OF LOT 85 IN BLOCK 2 IN MILLER, PHILLIPS AND KEHR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-14-405-036-0000

19-14-405-037
Property: 3518 W. 60th St, Chicago, IL 60679