## **UNOFFICIAL CO**

DOCUZWJ DOCUZWJ.VTX 10/24/2001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 09:58 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

PARCEL NUMBER:

31-01-408-011

## JENT OF MODTCACE

ASSIGNIVIE	NI OF MORIGAGE	
FOR VALUE RECEIVED, the undersigned hereby gra	ants, and assigns and transfers to	
ABNAMRO MORTGAGE GROUP	, ·· • •	
whose address is 4242 N HARLEM NOR	RIDGE, IL	
7272 1 1211211 101111		
all beneficial interest under that certain Mortgage dated	the23RD day of APRIL, 200	, executed by
SCOTT DONKEL, A MARRIED MAN		
	/_	
MBLO FUNDING, INC 3 134511	07	as Borrower, to
MBLO FUNDING, INC		: Doole
, a	as Lender, was recorded on	, in Book
, at page, Docket No,	of the records of the County Recorder of	COOK
County, Indianois	and covers rea! property situated in a said	county described as follows.
LEGAL DESCRIPTION AS ATTACHED HERETO	AND	to become due thereon with
Together with the note or notes therein descri		to become due thereon with
interest, and all rights accrued or to accrue under said M	lortgage.	1
S	11 000	g e e e e e e e e e e e e e e e e e e e
Dated APRIL 23, 2003	MBLO FUNITING, INC	`
	By All I	)
	JOSEPH M SIWINSKI	
	Its PRESIDENT	$\bigcup_{x_{-}}$
STATE OF ILLINOIS }	/	175
SS.	Ву	
COUNTY OFWILL }		
,	Its	
The foregoing instrument was acknowledged by	before me, a Notary Public, by JOSEPH	М
SIWINSKI	, the <b>PRESIDENT</b>	
and by,	, the	
of MBLO FUNDING, INC		
on behalf of said corporation.		
IN WITNESS WHEDEOF I have because set my ha	and and official seal this 22ND day of	APRIL, 2003
		· //
ANNETTE SIWINSKI	1 1 Alaka	
NOTARY PUBLIC, STATE OF ILLINOIS	WWWW.JW	MND(I
MY CONSUMES AND SERVICES 8/27/2005	Notary Public	n / //
**************************************	ANNETTE SIWINSKI	73 A honthouse
My Commission Expires: AUGUST 27, 2005	Residing at:	1) Sylvey racines
DOCUZWI		

0313451108 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Loan No.: 634251667 Borrower: scott donkel

LOT 4 IN BLOCK 13 IN THE SUBDIVISION OF 54.44 ACRES IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 35 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



DOCUEXS DOCUEXS.VTX 12/13/98 2002