## UNOFFICIAL COMPLETE OF THE PROPERTY OF THE PRO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 10:03 AM Pg: 1 of 2

Proposed by mose Funding one Mose Laforti Rod on Moser It could be made in failure are noming to 100006

F7708

[Space Above This Line For Recording Data]

OAN #: 02100043

PARCEL NUMBER:

27-29-207-010

7 7 700	ASSIGNME	ENT OF	MORT	GAGE	
FOR VALUE RECEIVED, the unabnamed mortgage group whose address is 4242 N HAR				nsfers to	
all beneficial interest under that cer MARK A LAVIN, AN UNMARRI		d the <b>17TH</b>	day of	APRIL, 2003	, executed by
MBLO FUNDING, INC		4	33	13451119	as Borrower, to
		as Lender, w			, in Book
, at page, Docke	t No,				
County, ILLINOIS			eal property	situated in a said county	described as follows:
LEGAL DESCRIPTION AS ATT					
Together with the note of			rred to, the	money due and to beco	me due thereon with
interest, and all rights accrued or to	accrue under said N	Mortgage.		<u>-/-</u>	
Detail				0	
Dated APRIL 7, 2003	20	MBLO	FUNDING,	. INC	
				2,0	
			SEPH M S	TWINGUT	
				TATINGET	
STATE OF ILLINOIS	}`	112 21	RESIDENT		Ç.
	SS.	By			
COUNTY OFWILL	}	Бу			
	,	Its			
The foregoing instrument	was acknowledged l		Notary Publi	c. by JOSEPH M	
SIWINSKI			PRESIDEN		
and by,		, the		-	
of MBLO FUNDING, INC					
on behalf of said corporation.					
INI SHIITONIISOO ASIASINA MARAAAAAA		1 1 60 1	1 1 1 1		
IN WITNESS WHEREOF, Thave OFFICIAL S	s nereunto set my na SEAL	ind and officia	ıı seai this _	16TH day of APRIL	L, 2003 .
ANNETTE SIN	NINSKI {		1	t	,
NOTARY PUBLIC, STAT	E OF ILLINOIS 🔰	$\mathcal{C}$	me 1 L	l Aurent	
MY COMMISSION EXP	IRES 8/27/2005	Notary	y Public	- Junior	
<i>z</i>	·····		TTE SIWI	NSKI 0	1 1/
My Commission Expires: AUGUS	T 27, 2005			at: <u>20273</u> Jc	May Thouse
DOCUZWJ.VTX 10/24/2001		; ()/c	$\overline{}$	-	

0313451120 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

Loan No.: Borrower: MARK A LAVIN

LOT 10 IN MALLARD LANDINGS UNIT 1, A SUABDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY 207PORENTY OF COOK COUNTY CLERK'S OFFICE

27-29-207-010

DOCUEXS DOCUEXS.VTX 12/13/98