UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 03:13 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, I'.
Recording Requester My:
Midland Mortgage Com (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048654652 LPS #: 1234096 Bin #: 3-24-03F-DR

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES FEREBY CERTIFY, that a certain MORTGAGE dated 11/13/1998 made and executed by ELISEO VEGA AND MARIA VEGA, HUSBAND AND WIFE to secure payment of the principal sum of \$55930.00 Dollars and interest to IRWIN MORTGAGE CORP in the County of COOK and State of IL Recorded: 4/1/1999 as Instrument #: 99316975 in Bool: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2, IN BLOCK 49, IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER FO SECTION 31, TOWN 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No.: 21-31-323-021

Property Address: 8502 S BURNHAM AVE, CHICAGO, IL 60617-3102.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH INE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 02, 2003.

MIDFIRST BANK, A BEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Lisa Kimbrough, Vice President

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PS

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STATE OF COUNTY OF Crange

ON April 02, 200, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> J. GARCIA Commission # 1330492 Notary Public - California **Orange County**

My Comm. Expires Nov 17, 2005

WITNESS MY hand and official seal

J. Garcia

Notary Public

Commission Expires: 11/17/2005

Control Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 4/12/2003

4/17/2003

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