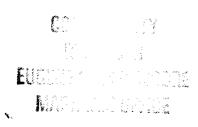
UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/14/2003 03:31 PM Pg: 1 of 3



This instrumers must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAM(VI50))
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8015221933 LPS #. 1247003 Bin #: 03-26-03JM

KNOW ALL MEN BY THESE PRESPITS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES WEPEBY CERTIFY, that a certain MORTGAGE
dated 4/21/99 made and executed by JCANNE F. BROWN AN UNMARRIED WOMAN AND
LUIS F. CORDOBA AN UNMARRIED MAN to secure payment of the principal sum of
\$111000.00 Dollars and interest to FLEET MCRTGAGE CORP. in the County of COOK
and State of IL Recorded: 5/17/99 as Instrument #: 99472883 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, FG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-21-111-007-1559

Property Address: 3550N LAKE SHORE DR, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 142 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 27">March 27</a>, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

Carrie Greer, Assistant Secretary

IL 021 1247003 8015221933\_GRP4

3/53

Α

0313451325 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF ORINGE

ON March 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence' to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County**

My Commi. Expires Mar 22, 2005

WITNESS MY hand and official neal

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

ti. Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 rustin, CA 92780

(MIN #:)

4/9/03

IL 021\_1247003\_8015221933\_GRP4

0313451325 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8015221933 LPS#: 1247003 Bin #: 03-26-03JM

UNIT 2201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24132761, AS AMENDED TE IP 40 N. FILLINGS.

OF COULTING CLOTHER COURTS OFFICE. FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWAS HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.