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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/14/2003 12:29 PM Pg: 1 of 4

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

EXECUTIVE COURT SOUTH PARTINGTON, IL 60010

[Space Above For Recorder's Use]

SSIGNMENT OF MORTGAGE

LOAN NO. 0024822488

FOR VALUE RECEIVED the undersign a lereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

APRIL 29, 2003

to secure paymen of

TWO HUNDRED THOUSAND

60010

AND NO/100.

200,000.00 (U.S.

) executed by

STELZER AND CLIFTON W. HOWARD

PRIORITY 1 MORTGAGE CORP to

a corporation organized under the laws of

ILLINOIS

and whose address

16 EXECUTIVE COURT, SOUTH BARRINGTON,

and recorded in Book, Volume, or Libor No.

, at page

COOK

Cornty Recorder's Office,

(or as No. State of

IL

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-24-109-030

Commonly known as: 1504 SANDBURG TERRACE

SCHAUMBURG, IL 60173

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

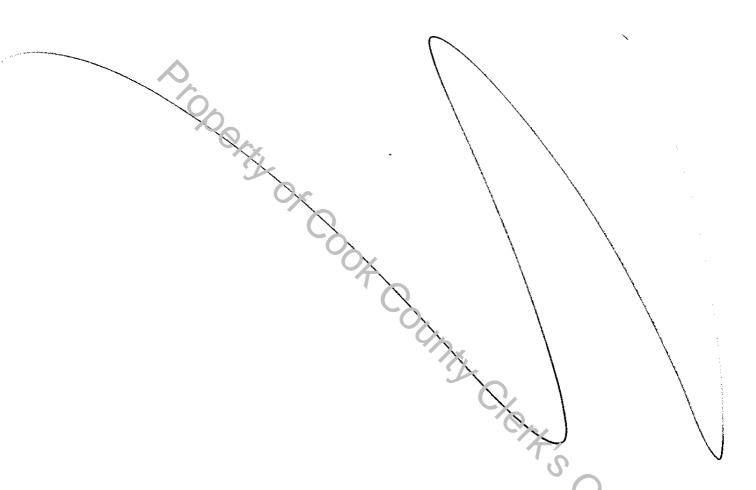
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRIORITY 1 MORTGAGE CORP.
Witness	(Assignor)
Misten Di Cicc	By: Jae/Mela
Witness	GARY DICICCO (Signature) PRESIDENT
STATE OF	c c
COUNTY OF	C
On APRIL 29, 2003 State, personally appeared PRESIDENT	, before me, the undersigned a Notary Public in and for said County and GARY DICICCO, known to me to be the of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said of and that he/she acknowledges said inst	corporation pursuant to its by-laws or a resolution of its Board of Directors trument to be free act and deed of said corporation.
(Scal)	1 (riston Di Cicco
"OFFICIAL SEAL" Kristen L. Di Cicco Notary Public, State of Illinois My Commission Exp. 07/03/2005	Notary Public My Commission Expires: 07/03/05
baiananananan an	

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LEGAL DESCRIPTION RIDER

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF



Property Address1504 SANDBURG TERRACE, SCHAUMBURG, IL 60173

Tax ID/PIN Number: 07-24-109-030

Document Express, Inc.

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri530

LEGAL DESCRIPTION: Lot 28 in Waterford Schdivision, being a subdivision of parts of Sections 24, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 1938 as Document 88598267, in Cook County, Illinois.

