# **UNOFFICIAL COP**



### Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 05/14/2003 01:26 PM Pg: 1 of 3

### KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, Patrick B. Soellinger and Beverly A. Soellinger, husband and wife, as Mortgagor(s), to Premier Credit Union, as Mortgagee, in the original amount of Seventeen Thousand and 00/100ths (\$17,000.00), Dated March 30, 2001, and recorded December 11, 2002, as document number 00223362, in Cook County, Illinois. Described as follows:

375145

Parcel 1: See Attached Parcel 2: See Attached Parcel 3: See Attached Parcel 4: See Attached

PIN: 14-10-401-(14-1309

Which has the property advaess of: 195 North Harbor Drive, Unit 3602 Chicago, Illinois 60601

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does WAIVE THE PRIORITY OF THE LEIN of the said mortgage insofar as the following described mortgage is concerned, but not otherv ise:

That certain Mortgage dated between Patrick B. Soellinger and Beverly A. Soellinger, husband and wife, as Mortgagor(s) to Account mortgage.com LLC, ITS SUCCESSORS AND / OR ASSIGNS, as Mortgagee, securing payment of a note in an amount not to exceed \$306,000.00.

The undersigned, Premier Credit Union, hereby con enting that the lien of the mortgage first above described to be taken second and inferior to mortgage lest; bove described.

WITNESS my hand and seal this April 18, 2003.

PREMIER CREDIT UNION

Name & Title

STATE OF: ILLINOIS COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 18TH day of April, 2005.

On behalf of the Corporation

**NOTARY PUBLIC** 

emier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document. ease mail back to the above address once recorded.

(SEAL)



0313402185 Page: 2 of 3

# **UNOFFICIAL COPY**

Property Address: 195 N HARBOR DRIVE, #3602

CHICAGO, IL 60602

PIN #: 17-10-401-014-1309

### Parcel 1:

Unit No. 3602 in the Park Shore Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 95414356, as amended from time to time, in the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Perpetual and non-exclusive easement for the benefit of Parcel 1 as created by Amended and Restated Grant of Easements dated August 29, 1989 and recorded September 1, 1989 as Document 89410952 by and among American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated November 1, 1985 and known as Trust Number 65812, American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 28, 1979 and known as Trust Number 46968 and American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated December 1, 1982 and known as Trust Number 56375 solely for vehicular access and pedestrian access over existing ramps and adjacent areas and any replacements of those existing ramps and over such portions of existing driveways as further delineated on Exhibit C of said Document creating said easement.

#### Parcel 3:

A perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursuant to the terms, conditions and reservations contained in the Amended and Restated Grant of Easements dated August 29, 1989 and recorded on September 1, 1989 as Document Number 89410952 over and upon the following described property:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, said Addition being the whole of the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which part of said lands being a parcel comprised of the land, property and space lying below and extending downward from a horizontal plane having an elevation of 20.00 feet above Chicago city datum and lying within the boundaries, projected vertically, upward and downward from the surface of the earth of said Parcel which is bounded and described as follows:

Commencing at the Northeast corner of Parcel "A" in the Plat of "Lake Front Plaza" Subdivision (being a Subdivision recorded in the Recorder's Office of Cook County, Illinois, on the 30th day of April 1962, in Book 615 of Plats of pages 4 to 9, inclusive, as Document Number 18461961), and running thence North along the Northward extension of the East line of Parcel "A", (said Northward extension being (Continued)

CASE NUMBER 02-15958

0313402185 Page: 3 of 3

# **UNOFFICIAL COPY**

also the West line of a strip of land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public utilities by Plat of Dedication recorded in said Recorder's Office on the 14th day of March, 1979 as Document Number 24879730), a distance of 176.195 feet; thence Eastwardly along a line perpendicular to the last described line, a distance of 66.00 feet to the point of beginning of said parcel of land; thence Northwardly along a line which is 66.00 feet East of and parallel with said Northward extension of the East lien of Parcel "A", a distance of 30.00 feet; thence Eastward along a line perpendicular to said Northward extension of the East lien of Parcel "A", a distance of 322,16 feet; thence Southwardly along a line perpendicular to the last described course a distance of 30.00 feet to an intersection with a line which is 231.00 feet, measured perpendicularly, North of and parallel to the North line of Block 2 in Harbor Point Unit Number 1, according to the plat thereof recorded on December 31, 1974 as Document Number 22935649; thence Westwardly along a line perpendicular to the last described course a distance of 322.16 feet to the point of beginning, in Cook County, Illinois.

#### Parcel 4:

The exclusive right to the use of Terking Space No. 408 a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as Document Number 95414356.