

UNOFFICIAL COPY



0313403003

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 09:40 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683


L#:19219514

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE NAT'L BANK SUCCESSOR TRUSTEE TO LASALLE NAT'L TRUST N.A., SUCCESSOR TO LA SALLE NAT'L BANK, A A NAT'L BANKING ASSOC., AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/17/1971, AND KNOWN AS TRUST NUMBER 10-25682-09.**


to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 09/16/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98190799 re-recd: RE-RECORDED ON: 9/29/97 I#: 97-718959

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:16713 CLYDE AVE SOUTH HOLLAND, IL 60473
PIN# 29-24-306-010-0000
dated 02/20/03
MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/20/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL XY 16215 WS

Handwritten initials/signature

UNOFFICIAL COPY

EXHIBIT 'A'

19219514

LOT 70 IN HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF THE CENTER LINE OF THE LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELET'S 5TH ADDITION TO SOUTH HOLLAND, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office