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0313405170

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2003 10:55 AM Pg: 1 of 2

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Alfredo Barraza and Lucila Barraza
2239 W. Adams, Chicago, IL 60612

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 20th day of April, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0010455054, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 18 FEET OF THE WEST 22 FEET OF LOT 9 IN THE ASSESSOR'S DIVISION OF LOTS 11 TO 13 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-18-114-012-0000

Address(es) of premises: 2239 W. Adams, Chicago, IL 60612

WITNESS our hands this 24th day of March, 2003.

NETCO
415 N. LASALLE ST.
STE 402
CHICAGO, IL 60610

CH 286758

(SEAL)

(SEAL)

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STATE OF ILLINOIS,

COUNTY OF COOK,

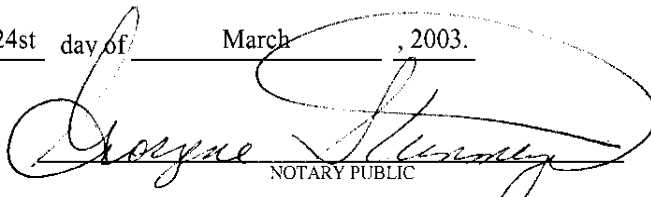
} SS.

I, Georgene Steinmeyer a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and John A. Laskey Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24st day of March, 2003.


NOTARY PUBLIC

Commission expires July 24, 2004

This instrument was prepared by Christopher Duncan

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

NETCO
415 N. LASALLE ST.
STE 402
CHICAGO, IL 60610
