

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 03:22 PM Pg: 1 of 2

Prepared by:
June Markham
CommunityAmerica Credit Union
P.O. BOX 15950
LENEXA, KS 66285-5950

Return to:
ROBERT COX
JAIME MARTINEZ
3152 N. HUDSON AVE., APT 1
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JANUARY 15, 2002 recorded on FEBRUARY 4, 2002 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: Document # 0010134257.

This Mortgage was executed by ROBERT COX, A SINGLE PERSON, AND JAIME MARTINEZ, A SINGLE PERSON, (Mortgagor) in favor of CommunityAmerica Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

EXHIBIT A

Address: 3152 N. HUDSON AVE., APT. 1, CHICAGO, IL 60657

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: FEBRUARY 26, 2003

By: Michele S. Williams

Attest: Denise Fuerns
STATE OF KANSAS

Title: Michele S. Williams, Vice President

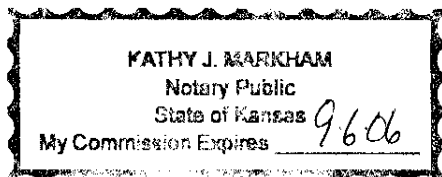
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 26TH DAY OF FEBRUARY, 2003

By: Michele S. Williams Title(s) of Vice President on behalf of the corporation.

My commission expires: 09/06/2006

Kathy J. Markham
Notary Public KATHY J. MARKHAM



SMB
P. 2
K. 1/8
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Exhibit A

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3152-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUDSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22653323, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 14-28-103-054-1002

Property of Cook County Clerk's Office