Eugene *Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/14/2003 10:17 AM Pg: 1 of 2

Full Satisfaction NORTH SIDE FEDERAL SAVINGS AND LO And Release of Mortgage ASSOCIATION OF CHICAGO

515: NORTH CLARK STREET CHICAGO, ILLINOIS 60640

Loan No.

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sura of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOIN A. BENNETT AND CYNTHIA A. BENNETT

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage dated the

30TH day of

AUGUST

, A.D. 2001

, and recorded in the Recorder's Office of

COOK

County, in the State of

, and a certain Assignment

of records, on page

, as document No. 0010845540

of Rents dated the

day of

. and recorded in the Recorder's

Office of

County, in the State of

. to

, in

. in book

book of records, on page , as document No. the premises therein described, as follows, to-wit: LOT 43 (EXCEPT THE WEST 62.5 FEET IFLREOF) AND LOT 44 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOT 45 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 46 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #09-36-329-030-0000

ADDRESS: 113 ARTHUR, PARK RID

situated in the

CITY

IL 60068

, County of

ILLINOI

PARK RIDGE

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

State of

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2001 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

0313414176 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

1ST

day of

MAY

A.D., 2003

WALTER C. HARTE ELDER,

Secretary

FRANCIS R. CORBETT,

President

STATE OF

LLINOIS

CHRISTINE A. RICHARDS

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

WALTER G. FLARTFELDER

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

A.D. 2003

THIS INSTRUMENT WAS PREPARED BY

JULIA G. CASTREJON

5159 N. CLARK STREET CHICAGO, IL 60640

"OFFICIAL SEA CHRISTINE A. RICHAR Notary Funds, State of Illine's My Commission Expires August 31, 2003

OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

MORTH SIDE FEDERAL SAVINGS AND LOAN MONTH CLARK STREET CHIEFGE, MENNOIS 00640