UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/14/2003 10:17 AM Pg: 1 of 2

SONITI TO TITE THANTEL.

ASSOCIATION OF CHICAGO
ASSOCIATION OF CHICAGO
ASSOCIATION OF CHICAGO
AND LOAN
AND Full Satisfaction
And Release of Mortgage

HICAGO, ILLINOIS 50%40 Loan No.6768-11 a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of any indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sura of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN A. BENNETT AND CYNTHIA A. BENNETT COOK of the County of and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST MARCH A.D. 20 1999, and recorded in the Recorder's Office of day of COOK I'LINOIS County, in the State of , in book 99225465 of records, on page , as document No. , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County, in the State of , in of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 43 (EXCEPT THE WEST 62.5 FEET INTEGER) AND LOT 44 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOT 45 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 46 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDDEX #09-36-329-030-0000 ADDRESS: 113 ARTHUR, PARK RIDGE, IL 60068 situated in the CITY of PARK RIDGE , County of and ILLINOIS State of , together with all the appurtenances and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

appertaining.

2001 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

1ST

day of

MAY

A.D., 2003

ATTEST

Secretary

FRANCIS R. CORBETT.

President

STATE OF

ILLINOIS

CHRISTINE A. RICHARDS

the undersigned, a Notary Public

COUNTY OF Č OOK

in and for said County, in the Saie aforesaid, DO HEREBY CERTIFY THAT

FRANCIS R. CORBETT

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

WALTER G.HARTFLIDER

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

1ST

dzy (f

MAY

A.D. 2003

THIS INSTRUMENT WAS PREPARED BY

JULIA G. CASTREJON 5159 N. CLARK STREET CHICAGO, IL 60640

"OFFICIAL SEAD CHRISTINE A. RICHARDS

Notary Public, State of Illinois My Commission Expires August 31, 2003 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. Office

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN. SSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, HLINGIS 80640