



0313414179

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2003 10:17 AM Pg: 1 of 2

TEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1820
CHICAGO, IL 60607

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street - Chicago, Illinois 60640

Loan No. 10901-81

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John A. Bennett and Cynthia A. Bennett

JAB

288516

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7th day of October, A.D. 2002, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0021118578, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 43 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 44 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO, LOT 45 (EXCEPT THE WEST 62.5 FEET THEREOF) AND LOT 46 (EXCEPT THE WEST 62.5 FEET THEREOF) IN BLOCK 7 IN R.S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 09-36-329-030-0000
ADDRESS: 113 ARTHUR, PARK RIDGE, IL 60068

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

John Bennett

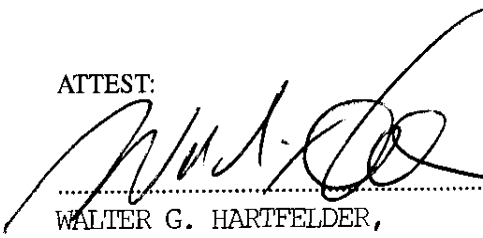
UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

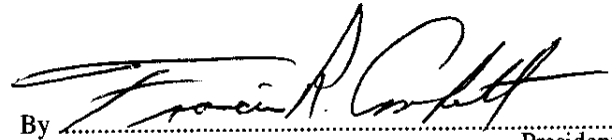
signed to these presents by its _____ President, and attested by its _____ Secretary, this

1ST day of MAY A.D., 20⁰³

ATTEST:



WALTER G. HARTFELDER, Secretary


By _____
FRANCIS R. CORBETT President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, CHRISTINE A. RICHARDS the undersigned, a Notary Public

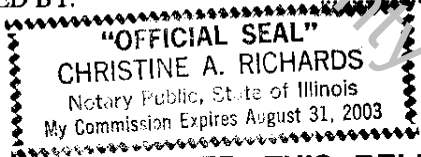
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

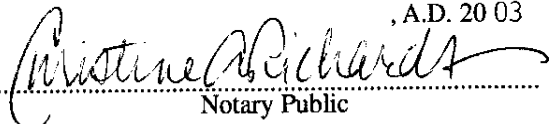
a corporation, and WALTER G. HARTFELDER personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and I caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of MAY, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640





Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED
TO THE ADDRESS BELOW:

**NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640**