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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/14/2003 09:05 AM Pg: 1 of 3

FIRST AND PLOAN TITLE

Loan #: 002000798414

POWER OF ATTORNEY

THE STATE OF Juinders COUNTY OF COOK

KNOW ALL MEN PY THESE PRESENTS, THAT I, STIPE OF LIC made, constituted and appoint and by these presents do make, constitute, and appoint ZORAN OKLIC true and lawful attorney is me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

150 Harper Ln, Lemont, IL 60439-7480

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknew'edge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to domise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein commerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

PREPARED BY & MAIL TO: ZORAN ORUC 150 HARPER IN. LEMONT, 1L. 60439

MB-0244 Power of Attorney CITI

CFI Version

Rev. 3/2001

0313414112 Page: 2 of 3

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Loan #: 002000798414

I hereby agree and represent t	o those persons dealing wi	th my agent and attorney-	in-fact that this power of attor	ney may be
voluntarily revoked only by		revocation filed for recor		
<u> </u>	County,		and delivered to a vic	e president
of	except that if this power	r of attorney has not been	sooner revoked, it shall, in ar	y event, be
automatically revoked and te	rminated and shall become	e null and void without a	any further action at 11:59 P	.M. on the
IN WITNESS WHEREOF,	I have hereunto set my	hand this3(_ day of MARCH	· ,
D _O		_ ~~~	Réje On le	<u>e</u>
Marcu & John	M			
STATE OF	Or			
COUNTY OF Cook) SS O			
I, Josephine Barr Stipe Orlic	persona	lly known by me to be th	e same person whose name is	subscribed
to the foregoing instrument, a	ppeared before me this day	in person, and acknowle	dged that he/she signed and de	livered the
said instrument as his/her free	and voluntary act, for the	uses and purposes therein	set forth.	
Given under my hand and offi	cial seal, this	day of March 2	<u> </u>	
My Commission Expires:	7-28-03	- Josephin	PAT 20BLIC	_
JOSEPHII Notary Publik	IAL SEAL" NE BARRETT C, State of Illinois Expires 9/28/2003			

0313414112 Page: 3 of 3

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Legal Description: Lot 38 except the Easterly 4.00 feet thereof in Harper's Grove Townhomes being a Resubdivision of part of Lot 16 of County Clerk's Division of Section 32, Township 37 North, Range 11 East of the third Principal Meridian according to Plat thereof recorded in the Recorder's Office of Cook County, Illinois on April 30. 1880 as Document No. 269447 in Book 15 of Plat 49, all in Cook County, Illinois.

Permanent Index #'s: 22-32-117-055-0000

Property Address: 150 Harper Lane, Lemont, Illinois 60439

Property of Cook County Clerk's Office