**UNOFFICIAL COPY** 

**Ø313415040**Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/14/2003 11:51 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Remorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 19044500 Service": 2035045RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID E. COHEN AND MARY CCHEN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT 1.5 TENANTS BY THE ENTIRETY Original Mortgagee: HOMESIDE LENDING, INC

Mortgage Dated: FEBRUARY 26, 1999

Recorded on: MARCH 05, 1999

as Instrument No. 99216053 in Book No. --- at Page No. --

Property Address: 1100 WEST LINCOLN STREET, MOUNT PROSPECT IN 60056-0000

County of COOK, State of ILLINOIS

PIN# 08-11-106-009

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 03, 2003

HOMESIDE LENDING, INC

3y:

Julie A Yates, Vice Presiden

SAN XX

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Loan#: 19044500 Srv#: 2035045RL1

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State of CALIFORNIA County of ORANGE

On MARCH 03, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

> AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

ny, 705, Colling Clert's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705, GINA R. SALAZAR

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## **UNOFFICIAL COPY**

LOT 15 IN ALFINI'S FIRST ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1953 'AS DOCUMENT NUMBER 1496955.