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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 12:41 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: COLDWELL PANXER MORTGAGE

Original Mortgagor: PAUL H BOESEN

Recorded in Cook County, Illinois, on U7/26/C1 as Instrument # 0010671837

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/19/2003

COLDWELL BANKER MORTGAGE

By: Lisa O. Comer

Asst. Vice President

State of Nevada

County of Washoe

On 03/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015498876 P.I.F.: 03/03/03

FINAL RECON.IL 90798 Exec:6 ld:1 lnv# 471 03/19/03 12-031 IL Cook 1787:103 10

rev: 90798 / 0015498876



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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015498876 (12-031 IL Cook)

Tax ID: 05-33-415-018

Date of mortgage: 06/18/01 Amount of mortgage: \$275000.00 Address: 2725 Lincolnwood Dr Evanston, II 60201 LOT 5 (EXCEPT THE EAST 50 FEET THEREOF) IN MITCHELL AND POSTER'S RESUBDIVISION OF LOTS 6 TO 24 INCLUSIVE IN BLOCK 6, AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARE IN BAUERS ADDITION TO EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

