## UNOFFICIAL CC

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 12:20 PM Pg: 1 of 2

Recording Requested by / Return To: **KEVIN C JONES** 4308 W Emerald Way, ALSIP, IL 60803

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGF BANCORP SERVICES

Original Mortgagor: KEVIN C JONES

Recorded in Cook County, Illinois, on 02/29/12 as Instrument # 0020117715

Tax ID: 24-27-400-101-0000

Date of mortgage: 12/21/01 Amount of mortgage: \$120587.00 Address: 4308 W Emerald Way Alsip, II 60803

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada County of Washoe

On 03/17/2003, before me, the undersigned, a Notary Public for said County and State, personally experred Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, In ...

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

-047g

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9592401 P.I.F.: 02/28/03

FINAL RECON.IL 90350 118.00 1 03/17/03 03:32:35 12-031 IL Cook 5775:82 147

rev. 90350 / 9592401

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## **UNOFFICIAL COPY**

Loan Number: 9592401 Stco Code: 12-031

PARCEL 1 THAT PART OF THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF OF LOT 1 (EXCEPT THE NORTH 40 FEET OF THE EAST 109.00 FEET OF THE WEST 334.50 FEET OF SAID LOT 1) IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS 106.73 FEET SOUTH OF THE NORTH LINE AND 389.02 FEET EAST OF THE WEST LINE OF SAID LOT 1 SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINE OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME THE SOUTHEASTERLY UNIT THEREOF BEING DESCRIBED HEREIN, THENCE SOUTH 0 DEGREES 06 MINUTES 12 SECONDS EAST, ALONG THE CENTERLINE OF A PARTY WALL AND SAID LINE EXTENDED 27.52 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 42 SECONDS EAST 45.94 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 38 SECONDS WEST 27.51 FEET TO THE EASTERLY EXTENSION OF THE CFNTERLINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST ALONG THE LAST DESCRIBED LINE 45.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS PARCEL 2 EASEMENT FOR INCRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 5 SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT Olynin Clarks Office 94264710

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