

UNOFFICIAL COPY



0313416117

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 12:41 PM Pg: 1 of 2

Recording Requested by / Return To:
PAULA A WIZNEROWICZ
94 W Hamilton Drive, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE

Original Mortgagor: PAULA A WIZNEROWICZ

Recorded in Cook County, Illinois, on 03/06/03 as Instrument # 0020251265

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/17/2003

Wells Fargo Home Mortgage, Inc.

By: *Nannette Thomas*

Nannette Thomas
Vice President

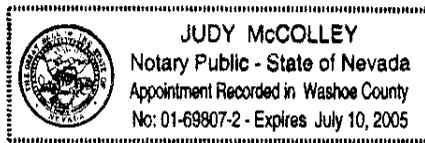
State of Nevada

County of Washoe

On 03/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8975493 P.I.F.: 02/28/03
FINAL RECON.IL 90350 141.00 1 03/17/03 03:32:35 12-031 IL Cook 5804:43 133

rev. 90350 / 8975493

Handwritten signature/initials in bottom right corner.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8975493 (12-031 IL Cook)

Tax ID: 02-10-406-033-1029

Date of mortgage: 02/19/02 Amount of mortgage: \$109000.00 Address: 94 W Hamilton Drive Palatine, IL 60067

UNIT 5-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH/ RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN/ WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office