UNOFFICIAL COPY

FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 09:38 AM Pg: 1 of 2

Loan No. 000000001583227333

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jaime Navarrette And Efigenia Navarrette, Horsband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 1, 1999, and recorded on July 13, 1999, in Document 99664794 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13-23-234-016-0000 LOT 2 IN THERESA A. PEASE'S RESUBDIVISON OF LOTS 1 TO 17, BOTH INCLUSIVE IN WILLIAM BOLDENWECK'S ADDITION FO THE UNDER THE LINDEN IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 3654 N KEDZIE, CHICAGO, IL, 60618-0000

Witness my hand and seal February, 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Wia Rodgers ce President SEAL 1920

5-7

0313417047 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 25, 2003

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000001583227333

Cook County Clark's Office County of: Cook Investor No: 530

Prepared by: Aikiah G Davis Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203