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Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 10:19 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND

Original Mortgagor: JAMES M. CAVARRETTA, KELLY S CAVARRETTA

Recorded in Cook County, Illinois, on 01/10/98 as Instrument # 98189858

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

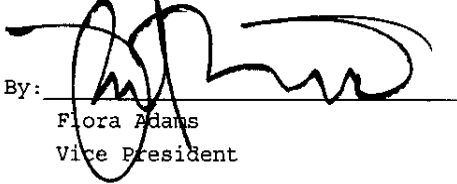
Dated: 01/31/03

MB Financial Bank National Association

FKA Manufacturers Bank

Successor in Interest to First Savings and Loan

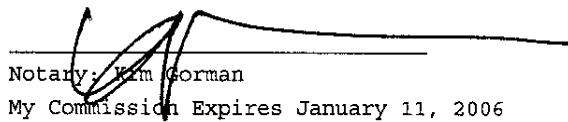
Association of South Holland

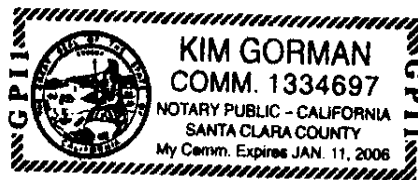
By: 
Flora Adams
Vice President

State of California

County of Santa Clara

On 01/31/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 231711746 P.I.F.: 12/31/02

FINAL RECON.IL 90572 Inv: FSSH 3 01/31/03 04:15:20 12-031 IL Cook 618:5 14

rev. 90572 / 231711746

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 231711746 (12-031 IL Cook)

Tax ID: 29-22-417-014-0000

Date of mortgage: 03/02/98 Amount of mortgage: \$106000.00 Address: 16915 S Langley Ave South Holland IL 60473

LOT 158 IN CHAPMAN'S SEVENTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID CHAPMANS SEVENTH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 19, 1964, AS DOCUMENT NO. 2167003.

Property of Cook County Clerk's Office