UNOFFICIAL

WARRANTY DEED

137-014784

13007

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/14/2003 09:34 AM Pg: 1 of 3

THIS INCENTURE, made and entered into this 5 day of May by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JUAN C. ESPINOZA, 2450 N. DRAKE, CHICAGO, IL 60647, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00) the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, rell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5122 W. PARKERO AVE., CHICAGO, IL, which is legally describe the follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the the receipt of which is hereby acknowledged, the said party of the first part has bargained the second part, the following described real estate, commonly known as 5122 W. PARKERS AVE., CHICAGO, IL, which is legally describe tas follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the

provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66?).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above de crit ed property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

0313420031 Page: 2 of 3

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Dervered in the presence of:	By: Attorney-In-Fact
Tronica Martinex	for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under ρravisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
5603	Kboan
Date Buyer, Siller of	or Representative
STATE OF CALIFORNIA) CSS.
COUNTY OF ORANGE	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSING VISION, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date	
Witness my hand and official so	eal this 5 day of May 2003.
BARBARA A. E COMM. #140 ORANGE CO. ORANGE CO.	ALIFORNIA O NOTARY PUBLIC
expires:	My commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	5122 W. Parker Ave.
	Juan C. Espinoza 5122 W Parker Ave. Chicayo, IL 60639
	7

0313420031 Page: 3 of 3

UNOFFICIAL COPY

LOT 28 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 8, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-46.
12 WES1
COOK COUNTY CLERK'S OFFICE P.I.N. #13-28-400-030-0000 C/K/A 5122 WEST PARKER AVENUE, CHICAGO, IL 60639