## **UNOFFICIAL COPY**

Recording Requested By:
American Release Corporation

When Recorded Return To:

Marvin Johnson 22923 Millard Ave RICHTON PARK, IL 60471-2534



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2003 11:11 AM Pg: 1 of 2

## SATISFACTION



WAMU-VH #:5100355105 "Johr sovi" Lender ID:270/085690708 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LCAMS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARVIN E JOHNSON AND LISA R JOHNSON, \* HUSBAND AND WIFE AS TENANTS BY ENTIRETIES

Original Mortgagee: PNC MORTGAGE CORP OF AMERICA, AN OHIO CORPORATION Dated: 07/08/1999 and Recorded 07/16/1999 as Instrument No. 99682804 Book/Reel/Liber 6406, Page/Folio 0114, ii the County of COOK State of ILLINOIS

Legal: PIN# 31 35 321 017

LOT 249 IN FINAL PLAT UNIT NO. 3 FALCON CREST ESTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS I'V FALCON CREST ESTATES UNIT NO. 2, A SUBDIVISION IN THE EAST 1/4 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 31-35-321-017

Property Address: 22923 Millard Avenue, Richton Park, IL, 604/1

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corporation of America

On \_\_ February 20, 2003

JEFF PROSELLASST. VICE PRESIDENT

ADT\*20030220-0063 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON February 20, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same instrument the person(s), or the entity upon behalf of which the person(s)

MELANIE BEST

Notary Expires, 03/22/2005

MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Mar. 22, 2005

Prepared By: Jeff Prose, P.O. F.SX 458, Kimberling City, Mo. 65686 417-739-9412