

UNOFFICIAL COPY



0313422062

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 11:28 AM Pg: 1 of 2

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK
9612 W. 143RD STREET
ORLAND PARK, IL 60462
LOAN# 3143910



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143rd. Street, Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey unto Ohio Savings Bank 1801 E. 9th Street, Cleveland, Ohio 44114, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **October 11, 2002**, made and executed by **Jennifer M Ruban, a single person** to and in favor of **Marquette Bank** upon the following described property situated in **Cook County, State/Commonwealth of Illinois** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment **One Hundred Thirty Two Thousand and 00/100ths-----**

Which mortgage is of record in book, volume, or document No.

At page No. (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Cook** County, State Commonwealth of **Illinois** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 23, 2003** MARQUETTE BANK

Witness:

Lisa Ryan

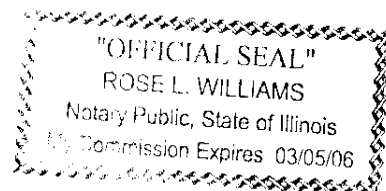
By:

Margaret Majewski
Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this **23rd** day of **January, 2003**, before me, the subscriber, personally appeared **Margaret Majewski, VICE PRESIDENT** of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC



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UNIT G IN PALMER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUBDIVISION OF THE WEST 10 ACRES OF THE WEST 30 ACRES OF THE SOUTH 21.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020853005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 13-36-113-001-0000 Affects the underlying land

Property of Cook County Clerk's Office