IOFFICIAL COP THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS

MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

Corporate Seal

0740401 ANDREI

LYASHENKO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/14/2003 12:11 PM Pg: 1 of 3

FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex	ecuted by	ALIA LYASH	ENIZO	
ANDREI LYASHENKO	NAT	ALIA LYASH	ENKO	
to EXECUTIVE FINANCIAL CORPORATION	ON			
dated February 5th 2002,	, calling for th	e original principal	sum of	
O _x c				dollars
(_\$ 332,000.00), and recorded in \	Nortgage Reco	ord <u>1848</u>	, page _	0015,
and or Instrument #0020172424		and thereafter assi	igned to	
	0/	on		in Book
Page, of the records in th	e office of the	e Recorder of	соок	
County, <u>ILLINOIS</u> ,mo	re particul irly	described as follow	vs, to wit:	
Tax Parcel No. 05-35-111-027-00		46.		
343 GREENLEAF WILMETTE IL 6009 SEE ATTACHED LEGAL DESCRIPTION	91 N	ANY CION		
		(0)		
			T.6	
				Šc.
is hereby fully released and satisfied.				C
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	ed has hereused, this $\frac{1}{2}$	nto set its corpora day of <u>HCAA</u>	ate hand ar	nd (ee) by its proper
	NATI	ONAL CITY MORTG	AGE CO	
		\wedge		^ ^
	Ву	1 Dono	limb	hoboe I
		WENDY M RICHAR		
	lts	SUPERVISOR/AUT	HORIZED S	IGNOR

Ву

lts

0313422081 Page: 2 of 3

UNOFFICIAL COPY

0:40401

ANDREI

LYASHENKO

State of OHIO	1
County of MONTGOMERY)
	and for said County and State this day of
Before me, the undersigned, a Notary Pu	blic in and for said County and State this day of and
personally appeared <u>WENDY M</u>	RICHARDOON
	, SUPERVISOR/AUTHORIZED SIGNOR respectively, of
and	Tespoonvory, or
NATIONAL CITY MORTGAGE CO.	
who as such officers for and on its beha	alf acknowledged the execution of the foregoing instrument.
	Λ
Witness my hand and Note ial Seal	Al Maraka a bod
My commission expires:	
<i>y</i>	Notary Public RHONDA DODGE
Ox	KHONDA BODGE
	Notary Public RHONDA DODGE RHONDA DODGE NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES
	NOTARY PUBLIC
	IN AND FOR THE STATE OF OHIO
	O MY COMMISSION EXPIRES
	JULY 28, 2004
	MY COMMISSION EXPIRES JULY 28, 2004
	· C
	<i>'</i> 4'
	3,
	C

NOFFICIAIN

CHICAGO TITLE INSURANCE COMPANY

Commitment Number: MA8319109

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

SUB-LOT 3 IN LOT 'A' AND SUB-LOT '6' IN LOT "I" IN GEORGETOWN SQUARE, A RESUBDIVISION OF LOTS : TO 13 INCLUSIVE IN BLOCK 14 IN LAKE SHORE ADDITION TO WILMETTE A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION IN TUNISHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUPTY, ILLINOIS.

PARCEL 2:

BASEMENTS AS SET FORTH IN THE PLAT UP APEMENTS RECORDED JANUARY 16, 1964 AS DOCUMENT 19023903 AND RE-RECORDED JUNE 16, 1961 AS DOCUMENT 19157618 FOR THE BENEFIT OF PARCEL AFORESAID AND AS CREATEL BY THE DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 23. 1963 KNOWN AS TRUST NUMBER 29329 TO MARIE B. LEB DATED JUNE 9, 1964 AND PECORDED JULY 1, 1964 AS DOCUMENT 19171697 FOR INGRESS AND EGRESS OVER AND UPON:

- (A) THE SOUTH 5 FEET OF THE WEST 76.5 FEET OF THE EAST 15 FEUT AND THE HORTH 2.5 PRET OF THE SOUTH 7.5 PRET OF THE WEST 43.5 PRET OF THE GATT 95 PRET OF LOT 'A' IN GEORGETONN SQUARE AFORESAID (EXCEPT THAT PART THERE'S FALLING IN PARCEL 1 APORESAID) AND
- (B) THE BAST 3 FEET AND THE NORTH 21.5 FEET OF THE WEST 3.5 FEET OF THE BAST Clart's Office 6.5 FEET OF LOT 'E' IN GEORGETOWN SQUARE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN 05-35-111-027-0000 \$ 05-35-111-655-000

ALTA Commitment Schedule C