



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 03/11/03

BANK ONE, NA

By: Billy Damon  
Its: Mortgage Officer

Attest: Cynthia Langford  
Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen A. Mattingly  
Notary Public

My Commission Expires:



This instrument was prepared by: CYNTHIA LANGFORD

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00603000040035

# UNOFFICIAL COPY

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2002-03-27 08:58:33  
Cook County Recorder 43.50

**RECORDATION REQUESTED BY:**

Bank One, N.A. with  
Columbus, Ohio as its main  
office  
Chicago Private Client Services  
LPO  
70 W. Madison - 10th Floor  
Three First National Building  
Chicago, IL 60670



**WHEN RECORDED MAIL TO:**

Wealth Management Loan  
Servicing  
P.O. Box 32096  
Louisville, KY 40232-2096

#00603000040035-5002

FOR RECORDER'S USE ONLY

**This Mortgage prepared by:**

ADRIENNE MEISEL  
P.O. BOX 32096  
LOUISVILLE, KY. 40232-2096

### MORTGAGE

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$44,000.00.

**THIS MORTGAGE** dated February 5, 2002, is made and executed between VICKIE A. GILLIO, whose address is 1512 SOUTH INDIANA AVE UNIT A, CHICAGO, IL 60605 (referred to below as "Grantor") and Bank One, N.A. with Columbus, Ohio as its main office, whose address is Chicago Private Client Services LPO, 70 W. Madison - 10th Floor, Three First National Building, Chicago, IL 60670 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvement, and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT G-44 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

S-V  
P-12  
S-  
M-  
S-J

Property of Cook County Recorder's Office