

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0313422168

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2003 04:25 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12718865

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH A. FLICKINGER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/14/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9481 Page 0135 as Document Number 98743463. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3502 MEADOW DR
PIN# 02-36-304-006-0000

ROLLING MEADOWS, IL 60008

dated 03/07/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/07/03
by Mike Hoy the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 11181

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4/8
CW

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EXHIBIT 'A'

12718865

LOT 1627 IN ROLLING MEADOWS UNIT NUMBER 10, BEING A
SUBDIVISION OF LOT "U" IN ROLLING MEADOWS UNIT NUMBER 8,
BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF
SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING
TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON SEPTEMBER
7, 1955 AS DOCUMENT NO. 1618893, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office